

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 28**, GRANTS FOR EDUCATOR PROFESSIONAL LEARNING, by Representative B. Last.

Respectfully,

Ann Millner Committee Chair

Voting: 7-0-1

1 HB0028.SC1.wpd agoldstein/ARG VA/TAS 2/16/16 9:55 am

Bill Number

Action Class

